

SOUTH WESTERN SCHOOL DISTRICT

SPECIFICATIONS

FOR

SCHOOL BUSES

**225 Bowman Road
Hanover, PA 17331**

South Western School District
225 Bowman Road
Hanover, PA 17331
February 9, 2023

INVITATION TO BID

The South Western School District invites sealed bids to furnish three (3) 2024 or newer School Buses with less than 1,500 miles on each vehicle. Bids will be received until **2:00 PM** prevailing time on **Tuesday, March 7, 2023**, in the South Western School District Administrative Office, (same address) at which time and place they will be publicly opened and read.

No bidder may withdraw their bid for a period of ninety (90) days after the date of opening of bids.

The Board reserves the right to reject any or all bids and to waive, at its discretion, any irregularities, mistakes, omissions or informalities relative thereto.

Bid requirements and specifications may be obtained from the South Western School District Business Office at the above address or by calling (717) 632-2500 x20110.

SOUTH WESTERN SCHOOL DISTRICT

Jeffrey A. Mummert
Business Administrator/Board Secretary

SOUTH WESTERN SCHOOL DISTRICT

**SPECIFICATIONS FOR
SCHOOL BUSES**

February 9, 2023

The Board of School Directors of the South Western School District (the “School District” or “Owner”) invites sealed bids on the general category noted above and specific items and/or services detailed in the attached documents. General bid conditions are listed below. It is the responsibility of each bidder to read and be aware of the conditions for bidding.

These specifications outline general conditions for bidding. Some specification items may not be applicable to a specific bid. If you are uncertain if a specification item applies, please contact Mr. Jeffrey A. Mummert, Business Administrator (717-632-2500 x20100) for clarification prior to submitting a bid.

A. GENERAL REQUIREMENTS

1. **Advertisement:** The South Western School District will accept sealed bids for the purpose of purchasing three (3) 2024 or newer School Buses with less than 1,500 miles on each vehicle until **2:00 PM prevailing time, Tuesday, March 7, 2023**, at which time they will be publicly opened and read. Bidding documents, including instructions, specifications, bid forms and information can be obtained by contacting Mr. Jeffrey A. Mummert, Business Administrator/Board Secretary, 225 Bowman Road, Hanover, PA 17331. Bids must be clearly marked **“SEALED BID FOR THREE SCHOOL BUSES”**, identify the bidder, and be forwarded in a sealed envelope to Mr. Jeffrey A. Mummert, Business Administrator/Board Secretary, at the same address.
2. **Bid Delivery:** Bids may be delivered to the School District in person, via U.S. mail, overnight carrier. Bids may also be submitted electronically to the following email address: *swbids@southwesternsd.org*. Bidders assume all responsibility for timely delivery of bids.
3. **Bid Identification:** All bids must be identified as to the nature of contents in the lower left corner of the envelope, such as **“SEALED BID FOR THREE SCHOOL BUSES”**.
4. **Bidder’s Response:** All responses must be typewritten or written in ink and must be clearly identified with any changes or conditions noted. The School District reserves the right to reject any bid which contains changes or conditions from the bidding documents.

5. **Signature:** Each bid must be signed in ink by an authorized company representative giving his/her title and date.
6. **Bid Opening:** All bids must be delivered to South Western School District, 225 Bowman Road, Hanover, PA 17331, **prior to 2:00 PM prevailing time, on Tuesday, March 7, 2023**, at which place and time they will be publicly opened and read. A bid tabulation will be prepared by the School District and made available to bidders following the Bid Opening.
7. **Terms:** For the purposes of these specifications, the term "**Vendor**" or "**Contractor**" shall be the successful bidder or company.
8. **Payment:** Payment shall be approved upon receipt of the invoice and all units and service in a condition acceptable to South Western School District at its sole discretion where said payment has been approved by the Board of School Directors at its regularly scheduled monthly meeting.
9. **Reservation:** The Board of School Directors of the South Western School District reserves the right to reject any or all bids or parts of bids and may waive any informalities, technicalities, or irregularities, and to increase or decrease the number of items bid or scope of work with any corresponding increase or decrease in the price.
10. **Right-to-Know:** All bidding information, bid documents and the contract(s) awarded shall be subject to public disclosure upon request in accordance with the Pennsylvania Right-to-Know law, as amended and supplemented from time to time.
11. **Material Safety Data Sheets:** All bid items that require Right-to-Know information must be accompanied by a Material Safety Data Sheet (MSDS) listing all materials considered hazardous under the law. All items awarded must be properly labeled to conform to the Right-to-Know laws by the successful bidder.
12. **Unit Pricing:** Bids on equipment and supplies must show unit and total prices and where the figures are irreconcilable; awards will be made on the basis of the unit prices. Such unit prices will be deemed to include all charges whatsoever and the South Western School District shall not be liable for any additional charges for equipment or supplies other than shown on the bid. **The unit price should be rounded to the nearest cent.**

Bid figures shall include permit fees, inspection fees, and **all charges including inside delivery at the destination** called for in these specifications.

13. **Tax-Exempt:** The South Western School District is exempt from certain Pennsylvania sales tax and Federal taxes. The South Western School District will complete Federal Excise Tax Exemption Certificates when requested and furnished by the vendor. The School District is exempt from certain Pennsylvania State Sales Taxes under exemption number 76-67640-1. Bidder shall review any applicable sales tax exemptions and

regulations and shall include or exclude sales tax on items, supplies or equipment in accordance with the same.

- 14. Standard of Quality:** The various materials and products specified in the specifications by name or description are given to establish a standard of quality and of cost for bid purposes. Any deviation from these specifications must be documented. It is not the intent to limit the bidder, the bid or the evaluation of the bid to any one material or product specified but rather to describe the minimum standard. When proprietary names are used, they shall be followed by the words “or alternatives of the quality necessary to meet the specifications.” A bid containing an alternative, which does not meet the specifications, may be declared non-responsive. If bidders desire to furnish an alternate product, such bid must be accompanied by product specifications and data demonstrating that such product is an equal to the product so specified. The District reserves the right, in its sole discretion, to determine whether the alternate product meets the minimum standard of quality and performance of the product specified. In the event such alternate item is deemed to NOT meet the minimum standard of quality and performance, bidder shall provide the product specified at the same bid price as bidder submitted with its bid.
- 15. Bid Security:** All bids shall be accompanied by a Bid Bond or Certified Check drawn to the order of the South Western School District in an amount equal to ten percent (10%) of the amount of the bid as a guarantee that the bidder will execute a formal contract and furnish bonds and proof of insurance (if required) as specified should the bidder be awarded the contract. Failure of bidder to execute the contract, once awarded, and/or to provide required bonds and proof of insurance will result in bidder’s certified check or bid bond being declared forfeited as liquidated damages, and not as a penalty, to compensate Owner for any and all costs associated with bidder’s default and all obligations of the Owner in connection herewith will be cancelled. Certified checks will be returned to the unsuccessful bidders after the awarding of the contract and after the successful bidder has furnished a Performance and/or Payment bond and proof of insurance.
- 16. Delivery Schedule:** Orders will be placed as soon as possible, and buses shall be **delivered to South Western School District Service Center, 50 Spring Garden Street, Hanover PA 17331** as stated in the specifications, should be agreed upon with the District, with at least 24 hours prior notice. **The vendor must notify Mr. Brian Herrell, Director of Transportation, at ext. 20200 so that a District representative can be present when the school buses are delivered.** All prices shall include delivery to the designated building. In the event that any of the said articles shall at once be removed and other articles of quality as set forth in the specifications shall be furnished in place hereof at the expense of the successful bidder.
- 17. Non-Collusion Affidavit:** The enclosed Non-Collusion Affidavit must be executed and submitted with the bid document.

18. Default: Failure to conform to bid conditions or contract documents or purchase order shall result in the bidder being required to remove said item and repair or replace at no cost to the South Western School District. If bidder does not correct non-conformance within a specified time by South Western School District, the District has the right to remove and/or replace with items or services from the open market and any costs shall be the responsibility of the bidder.

19. Contact Person(s): All bidders are **directed to contact Mr. Brian Herrell, Director of Transportation, at (717) 632-2500 x20200** for questions regarding the detailed specifications for the buses. Questions regarding the general bidding requirements should be directed to Mr. Jeff Mummert, Business Administrator/Board Secretary, at (717) 632-2500 x20100.

20. Liability: Vendor will be responsible for any damage to property caused by the Vendor or his agents. Vendor further covenants and agrees to assume and does hereby assume all liability for, and shall and does agree to indemnify and save harmless the School District against any and all loss, costs, suits, claims, charges, or damages, or injuries, torts, or trespasses happening in and about, or in any way incident to, or by reason of the performance of this contract and the performance of said work and labor, including costs, counsel fees, and all expenses of defense.

21. Bid/Price Dates: No bidder may withdraw their bid for a period of 90 days after the date set for opening bids.

South Western School District
225 Bowman Road
Hanover, PA 17331

BUS BID SPECIFICATIONS

Number of Buses to Bid: Three (3) 2024 or newer School Buses with less than 1,500 miles, Diesel Engine, Automatic transmission School Buses

Capacity: Seventy-two (72) Passengers

Literature and Full Description: Bidder shall be required to provide literature and full description of the chassis and body being bid.

Exceptions to Specifications: Bidder shall be required to submit in writing, with the bid proposal, any area that does not meet and/or exceed specification.

Standards: Bus upon date of delivery must conform to all Commonwealth of Pennsylvania and United State Government School Bus Standards.

Inspection and Licensing: Bus at time of delivery shall have current State Inspection stickers and School Bus registration plates. All fees for inspection and licensing shall be the responsibility of the successful bidder.

Payment: Shall be no later than forty-five (45) days after final acceptance of the buses meeting all requirements of the specifications.

Delivery: Shall be made to South Western School District Service Center, 50 Spring Garden Street, Hanover, Pa. 17331, as per approved bidder schedule after July 1, 2023.

Warranty: Included with the bid or proposal shall be a statement as the length of warranty on the chassis and body against defective material and/or workmanship. There shall also be an extended warranty provided; 100% coverage on all parts and labor for a period of 60 months, unlimited miles or 3,600 hours of use from the vehicle delivery date, whichever occurs first. During this period, the successful bidder shall repair or replace any internally lubricated part or parts of the provided engine including the fuel injection pump, injectors, flywheel water pump, exhaust and intake manifolds, oil cooler assembly and turbo charger which proves defective in normal use with new or factory rebuilt parts. The bidder shall also provide a statement listing the nearest dealership certified to complete all chassis and body warranty work. Any warranty repairs in the first year will be provided on site at South Western School District Service Center or picked up and delivered back to South Western Service Center and provide a loaner bus at no cost to the district.

CHASSIS SPECIFICATIONS:

MAKE MODEL YEAR:

2024 International CE 300 72 PASSENGER

Comply: YES____ NO____

ALTERNATOR:

Minimum 160 AMP

Comply: YES____ NO____

AXLE:

Front minimum -10,000 pounds.

Greased bearings not oil

Rear minimum- 20,000 pounds single speed, differential ratio should be such that a geared speed of 65 mph can be obtained. Will consider manufacturer's suggested ratio.

Comply: YES____ NO____

BATTERIES:

Shall be equipped with three (3) 12 volt maintenance free 1950 CCA batteries or batteries to produce equal cold cranking amps.

Comply: YES____ NO____

AIR BRAKES:

Shall be equipped with Anti-Lock Brake System-4-channel with Traction Control

FRONT AIR BRAKES shall be 15"x4" with type 16" chambers

REAR AIR BRAKES shall be 16"x 7" with type 30" chambers with piggyback spring loaded rear parking brake.

AIR DRYER shall be equipped with a Bendix ADIP Air Dryer or equal with heater

AIR COMPRESSOR shall be Bendix Tu-Flo550 15.5 CFM or equal.

SLACK ADJUSTER shall be Meritor Automatic Slack Adjusters

Cable operated Air Tank Drain Valves

Front and rear Dust Shields.

Comply: YES____ NO____

CHASSIS:

Minimum of 279" wheelbase.

Comply: YES____ NO____

CIRCUIT BREAKERS:

Circuit breakers instead of fuses. Automatic self-reset circuit breaker in place of fuses when needed to protect electrical equipment and wiring.

Comply: YES____ NO____

COOLING SYSTEM:

Anti-Freeze Protection to -30°
Constant Torque Hose Clamp
Comply: YES____ NO____

DRIVELINE:

Spicer SPL90. The bidder shall provide a statement as to the condition of the warranty
Comply: YES____ NO____

ENGINE:

Cummins B6.7
240 HP@2400RPM 560 lb-ft Torque @1600 RPM, 2600 RPM
Minimum 5 year 100,000 mileage warranty
Electronic Road Speed Governor
Air Intake Grid Heater
Replaceable Element Oil Filter
Hand Priming Pump for Fuel System
Comply: YES____ NO____

ENGINE ACCESSORIES:

Shall be equipped with a tachometer
block heater with socket to front bumper
Exhaust Brake
Comply: YES____ NO____

ENGINE WARNING SYSTEM:

Buzzer and warning light to be provided and activate when oil pressure is below 6PSI and/or water temperature rises above 210 degrees F.
Comply: YES____ NO____

EXHAUST SYSTEM:

Single Rear Exit
Comply: YES____ NO____

FUEL TANK AND FUEL TANK OPENING:

Shall be equipped with a minimum of one hundred (100) gallon fuel tank, mounted between the frame rails, rear of rear axle. Exterior fuel door opening spring loaded on hinges. Heated fuel-water separator. Engine mounted fuel pump
Comply: YES____ NO____

HAND THROTTLE:

Electronic with cruise control
Comply: YES____ NO____

HOOD:

Chrome grill with standard easy open.
Comply: YES____ NO____

HORN:

Air horn with button on steering wheel
Comply: YES____ NO____

INSTRUMENTS & GAUGES:

Shall be equipped with metered English type gauges. Speedometer & odometer, hour meter, tachometer, oil pressure, fuel gauge, voltmeter ammeter, transmissions temperature, dual air pressure, electronic fast idle switch, key type starter switch w/engine stop switch, body circuit cut-off solenoid, hi-low beam & indicator light, hazard warning switch & strobe light switch. Warning lights and door open switch located on steering wheel.
Comply: YES____ NO____

MISCELLANEOUS:

Halogen headlights
Air restriction indicator - air intake mount
Magnetic drain plugs with cables to drain tanks
Back up alarm
Cup holder
Accessory charge port
Extra driver storage above driver area
Comply: YES____ NO____

RUNNING LIGHTS:

Two (2) daytime lights must be provided
Comply: YES____ NO____

SHOCK ABSORBER:

Heavy duty – front and rear required
Comply: YES____ NO____

SPRINGS & SUSPENSION:

Front: Spring Parabolic, Taper Leaf / Minimum 10,000 LB Capacity
Rear: Air Suspension System 23,500 LB Capacity
Comply: YES____ NO____

STEERING:

Power steering
Tilt Steering Column
Comply: YES____ NO____

TIRES:

CONTINENTAL 11R22.5
Front tires Continental HSR2 11R22.5 14Ply Radial
Rear tires Continental HDR2+11R22.5 14 Ply Radial M & S
Comply: YES____ NO____

TOW HOOKS:

Two (2) Front and two (2) rear frame mounted
Comply: YES____ NO____

TRANSMISSION:

Allison Series PTS 2500 5 Speed Automatic Electronic Transmission with overdrive, less PTO gear, less retarder to include external oil filter & torque converter.
Transmission to have Transynd Automatic Transmission Fluid.
Comply: YES____ NO____

WHEELS:

Hub Piloted 8.25x22.5
Comply: YES____ NO____

WIRING:

Heavy duty wiring throughout number and colored and shall conform to current standard of the Society of Automotive Engineers. Electrical schematics to be included
Comply: YES____ NO____

BODY AND RELATED SPECIFICATIONS

BODY:

Include with the bid or proposal drawings of construction, with gauges and types of material used in the construction of the body. Shall meet all minimum standards as approved by Federal and State regulations. One (1) piece roof bow construction.
Bows to be hat shaped 14 gauge steel minimum smooth exterior 16 gauge panels minimum 78" interior headroom floor sects. to form I-Beam cross members on 9" centers. One (1) piece roof to floor rear corner posts full-length floor mounted 14 gauge steel seat mounted. Entire body frame to be welded and unitized. Floor structure to be welded and unitized. Construction must meet or exceed FMVSS. Bus shall have sound proof ceiling panels.
Comply: YES____ NO____

BUMPER:

Rear: 3/16" thick steel with wrap around corner
Comply: YES____ NO____

CAPACITY:

Seventy-two (72) passenger
Comply: YES____ NO____

COLOR:

Exterior: National School Bus Chrome Yellow
Hi-Solids Polyurethane Paint
Bumpers and Trim painted black
Grill to be chrome
Comply: YES____ NO____

STIRRUP STEP:

There shall be two (2) folding stirrup steps and handles mounted outside of the body for cleaning the windshield.
Comply: YES____ NO____

DOOR LOCKING SYSTEM:

A keyed and manually operated locking system to guard against vandalism and theft, front and rear (vandalock). Rear vandalock with ignition starter interlock.
Comply: YES____ NO____

DOORS:

Double doors to open outward. Air controlled door with switch located on the steering wheel and redundant switch on switch panel to the left of driver.
Comply: YES____ NO____

KEYS:

There shall be three (3) complete sets of keys for the bus (chassis and body)
Comply: YES____ NO____

DRIVER'S SEAT:

Air adjustable with bearing slide forward/rearward. Control and back tilt adjustment. Cloth covered high back. Driver's seat belt, 3 point with shoulder strap, orange in color.
Easy height adjustment with air ride seat.
Comply: YES____ NO____

EMERGENCY EXIT DOOR:

There shall be glass in the upper and lower portion of the emergency door. Door shall be rust proofed and attached with stainless steel hinges. Door shall be equipped with audible buzzer, which will sound when the latch is moved.
Comply: YES____ NO____

ENTRANCE STEPS:

To be covered with Pebble Style Flooring
Comply: YES____ NO____

FAN:

Two (2) fans shall be attached to the top interior of the windshield for added windshield defrosting

Comply: YES____ NO____

FLOOR COVERING:

Smooth black rubber under seats with ribbed black rubber in aisle area. Rear wheelhouses to be completely covered with rubber. Water resistant plywood to be attached to galvalume floor under rubber coating.

Comply: YES____ NO____

FRONT AND REAR IDENTIFICATION SIGNS:

Shall be reflective flip and hinged type or covers to cover sign. 3M or equal reflective tape to extend down both sides of bus and outlining the front and back emergency exits of bus plus background of school bus signs.

Comply: YES____ NO____

HEATERS:

There shall be three (3) heaters per bus of sufficient size to heat the bus to 68° at 0° degrees outside temperature. The front heater shall be a minimum of 90,000 BTU. The second heater shall be a minimum of 84,000 BTU. The third heater shall be a step-well heater defroster to a minimum BTU rating of 53,000. The first and third heaters shall have defroster fans or defuses. Heating system shall be equipped with cleanable filters. All heaters to be parallel plumbed, not series plumbed. All heater motors to be two (2) speed type. Ball shut-off valves for heating system to be located under hood. Adjustable temperature control in driver area. Booster Pump.

Comply: YES____ NO____

IDLE TIME:

Idle time should have no maximum preset.

Comply: YES____ NO____

INSULATION:

Toe board and firewall sound package to be included. Heat: Minimum two (2) inch insulation through all sides, rear and roof area.

Comply: YES____ NO____

INTERIOR:

Standard color low luster interior. Clear coat galvalume interior side panels (windowsill to Seat base rail)

Comply: YES____ NO____

LIGHTS INTERIOR:

To include dome lights for driver and passenger seat 1, 2, 5, 6, 9, 10, 13, 14, 17, 18, 21, & 22.

Comply: YES _____ NO _____

LETTERING:

The bus shall be lettered in accordance with all applicable federal and state requirements. "South Western School District" in six (6) inch block letters covering an area thirteen (13) feet in the exterior center of the bus.

Seat Numbers: Each seat shall be numbered with two (2) inch block letters must be installed above each window prior to delivery. Odd numbers shall be on the street side of the bus, even numbers on the curbside.

Comply: YES _____ NO _____

- Vehicle Numbers: Each bus shall be numbered once on the rear emergency door in seven (7) inch block letters and two (2) times in seven (7) inch block letters once below the first right passenger side window and the second shall be below the first left passenger side window and seven (7) inch block letters inside above rear emergency door. Additional vehicle numbers shall be visible on the left and right front corner of the cowl. One of the following numbers shall be on each of the buses: **143, 144, 145**

Comply: YES _____ NO _____

LIGHTS OUTSIDE:

Two (2) red and two (2) amber Pennsylvania warning signal lights, front and back to conform to Federal and State Laws in effect at the time of manufacture. If available two (2) seven (7) inch directional lights on the rear of the bus, one to the right and one to the left. Two (2) four (4) inch stop and taillights. Two (2) seven (7) inch stop and taillights. Two (2) seven (7) inch back up lights, one on each side. Rear lane change assist light mounted under the rear of bus. All lights are to be LED

Comply: YES _____ NO _____

MIRRORS:

Heated remote controlled to be mounted on stainless steel brackets. Heated fender mounted Bus Boy Mirrors, fully adjustable, to be mounted on stainless steel brackets.

6"x30" interior mirror above driver's windshield with fully adjustable sun visor

Comply: YES _____ NO _____

TIRE CHAINS:

OnSpot Automatic Tire Chains (installed):

Comply: YES _____ NO _____

STOP SIGN:

Stop arm shall be an air stop arm with LED lights.

Comply: YES____ NO____

CROSSING ARM:

Crossing arm shall be air crossing arm fiberglass.

Comply: YES____ NO____

MUD FLAPS:

There shall be front and rear mud flaps.

Comply: YES____ NO____

RAIN GUTTERS:

Shall be equipped with rain gutters full length on each side of bus.

Comply: YES____ NO____

ROOF CRASH RAILS:

Shall be equipped with roof crash rails.

Comply: YES____ NO____

ROOF VENT HATCH:

Two (2) roof vent/hatch mounted towards the front and rear to meet FMVSS217.

Comply: YES____ NO____

SAFETY EQUIPMENT:

One (1) five-pound ABC fire extinguisher with metal head mounted at the stepwell heater

First Aid Kit-24 Unit

Triangle reflector kit shall be complete with carrying case

One (1) wrecking bar, which meets state regulations

One (1) body fluid clean-up kit

PA System with four (4) interior speakers

Strobe Light 4 ½" high clear lens, mounted four (4) feet from rear

Safety equipment to be mounted into front header panel with hinged door above windshield with door prop.

Comply: YES____ NO____

SEAT LOCKING DEVICE:

Each seat shall be equipped with a locking device that restrains the cushion

Comply: YES____ NO____

SEAT:

Seats shall be fully padded meeting all FMVSS No.222 standard with a minimum of 26" knee clearance FMVSS Seats 39" school bus seats, standard 41" high back, 52oz. **Light gray seat** cushion to be plywood base securely attached to the frame. Front of cushions to be attached to frame so as to permit a flip up for

cleaning, but still remain attached to seat frame. Aisle: Minimum twelve (12) inch width

Comply: YES____ NO____

UPHOLSTERING:

Upholstering shall be fire-retardant to meet and/or exceed federal and state requirements.

Color to be coordinated with interior of bus, all seats should be J hook covers.

Comply: YES____ NO____

UNDERCOATING:

Each bus chassis and body shall be fully undercoated

Comply: YES____ NO____

WINDOWS:

Tinted/shaded windshield. Side windows to be a minimum of 24” high to provide a minimum 12” opening. Windows to be 28% Emitted Dark tint Glass

Two (2) emergency windows per side = total of four (4)

Must meet or exceed FMVSS.

Comply: YES____ NO____

WINDSHIELD WIPERS:

Two speeds electrically operated with intermittent feature and window washer unit to be wet arm type.

Comply: YES____ NO____

VIDEO CAMERA SYSTEM: (installed)

(3-Camera) PRO-VISION® 16 Channel Solid State Video Recording Systems Include:

- DVR-808-64 1080p HD Base Kit with Single Camera [64GB]
- HD Night Vision Dome Camera (Included in DVR-808)
- Solid State DVR (Included in DVR-808)
- 64GB Class 10 SDXC Memory Card (Included in DVR-808) – Provides approximately 50 hours of video recording
- Lockable Cage (Included in DVR-808)
- 20ft HD Camera Cable (Included in DVR-808)
- Software & Guides (Included in DVR-808)
- DVR-818 HD Wide Angle Interior Camera KIT
Stop arm camera mounted on side of bus
- PX-1843 30ft HD Extension Camera Cable
 - DVR-750 GPS Antenna
 - DVR-710 Enhanced Event Marker Button
 - DVR-738 Free upgrade 256GB Class 10 SDXC Card (Fat 32)

TRADE-INS:

#23 – VIN 1HVBBAAN72H528345
2002 IH BLUEBIRD 466E AUTOMATIC TRANSMISSION 72
PASSENGER
MILEAGE – 152,000 – 01/01/2023 STILL IN SERVICE

#85 – VIN 4UZAAXDC16CW02276
2006 FREIGHTLINER C2 C7 DIESEL AUTOMATIC TRANSMISSION 72 PASSENGER
MILEAGE – 153,000 – 01/01/2023 STILL IN SERVICE

#90 – VIN 4UZABRDC88CY70544
2008 FREIGHTLINER C2 C7 DIESEL AUTOMATIC TRANSMISSION 72
PASSENGER
MILEAGE – 192,000 – 01/01/2023 STILL IN SERVICE

SOUTH WESTERN SCHOOL DISTRICT
225 Bowman Road
Hanover, PA 17331

Bid Proposal

Chassis _____ Model _____

Engine _____ Body _____

Quantity	Unit Price	Total Price
Three (3) – 72 passenger 2024 or newer school buses		
LESS: Trade-In – 2002 IH BLUEBIRD BODY 466E DIESEL AUTOMATIC TRANSMISSION BUS #23 Mileage – 152,000 AS OF 1/1/2023		
LESS: Trade-In – 2006 FREIGHTLINER FS65 C7 DIESEL AUTOMATIC TRANSMISSION BUS #85 Mileage – 153,000 AS OF 1/1/2023		
LESS: Trade-In – 2008 FREIGHTLINER C2 C7 DIESEL AUTOMATIC TRANSMISSION BUS #90 Mileage – 192,000 AS OF 1/1/2023		

Expected Delivery Date: _____

Company Name: _____

Address: _____

Email Address: _____

Telephone: _____

Signature: _____

INSTRUCTIONS FOR NON-COLLUSION AFFIDAVIT

1. This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid. According to the Pennsylvania Antibid-Rigging Act, 73 P.S. §§ 1611 et. seq., governmental agencies may require Non-Collusion Affidavits to be submitted together with bids.
2. This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
3. Bid rigging and other efforts to restrain competition, and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the Affidavit should examine it carefully before signing and assure himself or herself that each statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval or submission of the bid.
4. In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an Affidavit must be submitted separately on behalf of each party.
5. The term “complementary bid” as used in the Affidavit has the meaning commonly associated with that term in the bidding process, and includes the knowing submission of bids higher than the bid of another firm, any intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
6. Failure to file an Affidavit in compliance with these instructions will result in disqualification of the bid.

NON-COLLUSION AFFIDAVIT

Contract/Bid No. _____

State of _____:
:S.S.
County of _____:

I state that I am _____ of _____
[Title] [Name of my firm]

and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- (5) _____ its affiliates, subsidiaries,
[Name of my Firm]

officers, directors and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

_____ understands and acknowledges that the above representations are

[Name of my firm]

material and important, and will be relied on by South Western School District in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from South Western School District of the true facts relating to the submission of bids for this contract.

[Name and Company Position]

SWORN TO AND SUBSCRIBED
BEFORE ME THIS _____ DAY
OF _____, _____

Notary Public

My Commission Expires:

2785K